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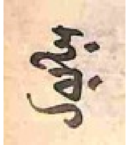
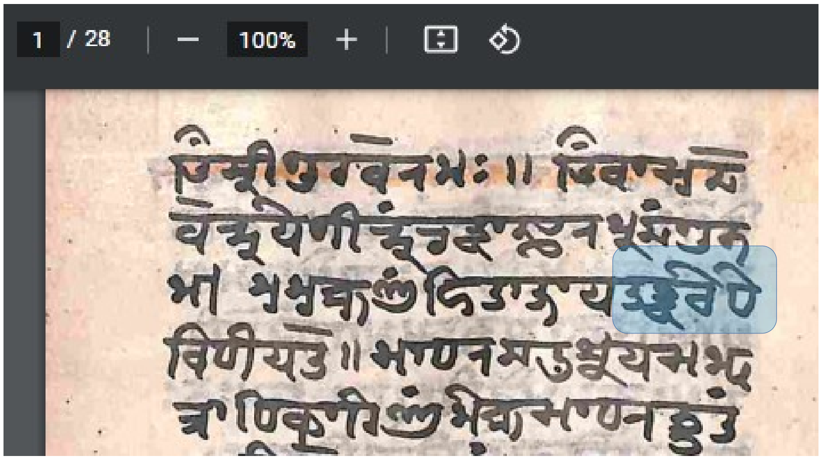
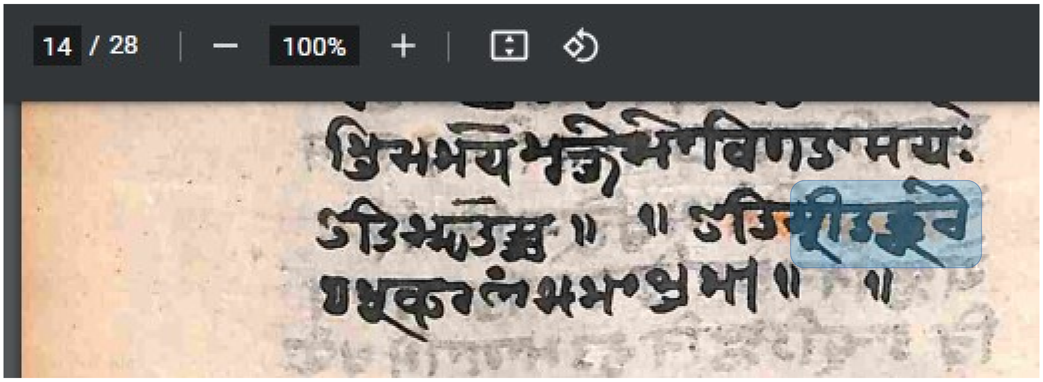
Tattva Veda - Krishna Karnamrita (by Lila Shuka) -
Sankshipta Vedanta Prakriya Jnana Veda Akhya –
Brahmi Vidya - Jaya Stuti

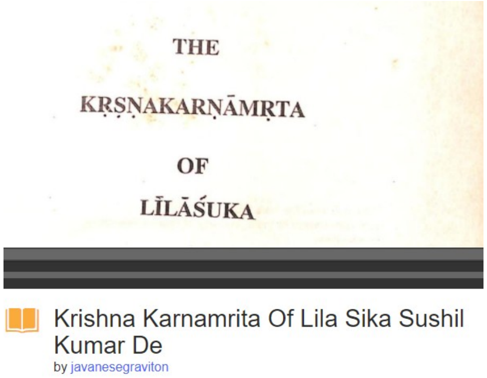
Pages 1 – 14 : Tattva Veda







Pages 14 – 16 : Krishna Karnamrita (Angana) (by Lila Shuka)



THE

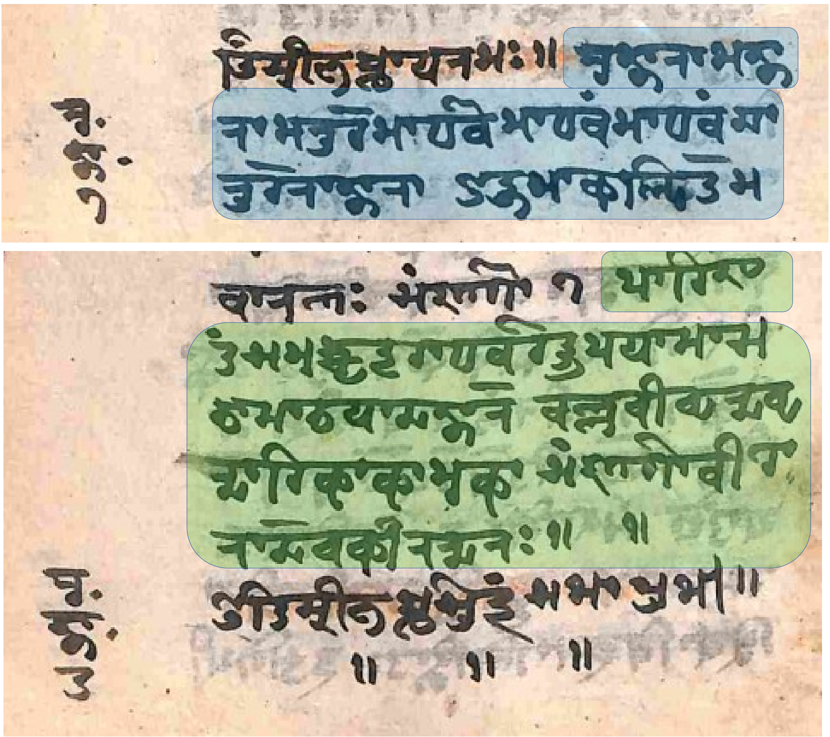
KṚṢṆAKARṆĀMṚTA

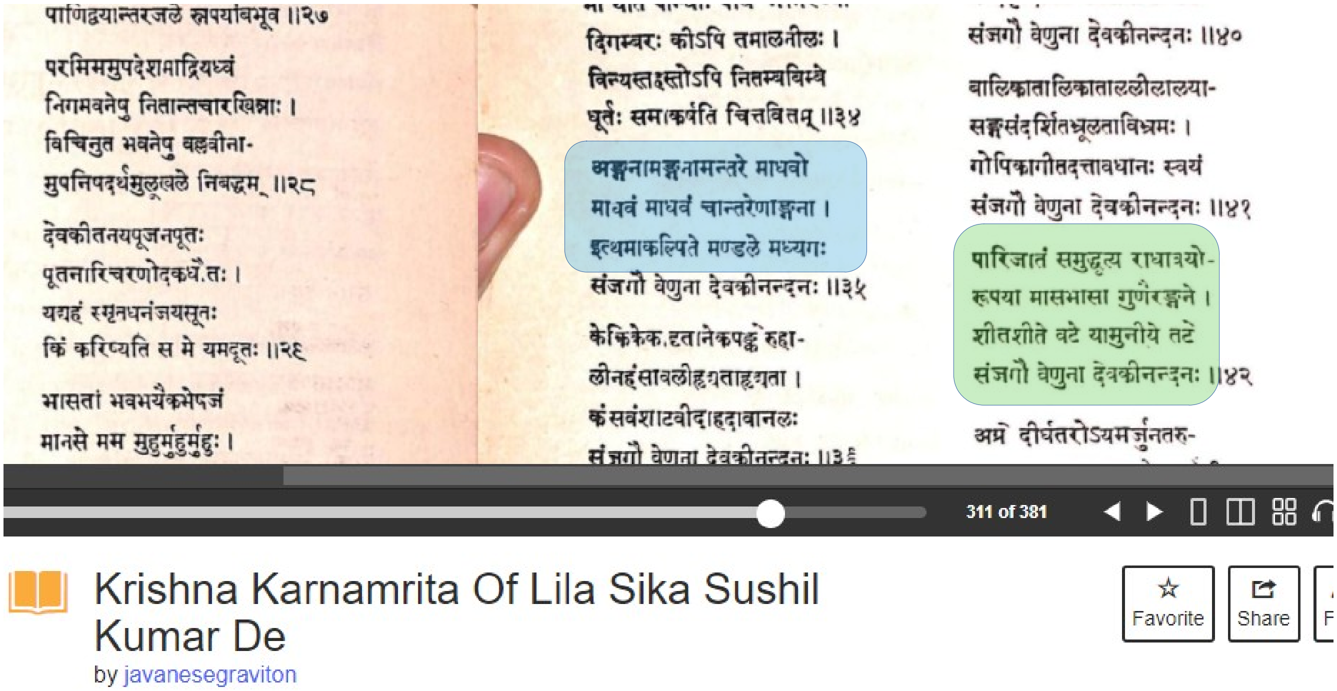
OF

LĪLĀŚUKA

Krishna Karnamrita Of Lila Sika Sushil Kumar De

by javanesegraviton





पाणिद्वयान्तरजले स्नपयांबभूव ॥२७

परमिममुपदेशमाद्रियध्वं
निगमवनेषु नितान्तचारखिन्नाः ।
विचिनुत भवनेषु वल्लवीना-
मुपनिषदर्थमुलूखले निबद्धम् ॥२८

देवकीतनयपूजनपूतः
पूतनारिचरणोदकधौतः ।
यद्यहं स्मृतधनंजयसूतः
किं करिष्यति स मे यमदूतः ॥२९

भासतां भवभयैकभेषजं
मानसे मम मुहुर्मुहुर्मुहुः ।

दिगम्बरः कोऽपि तमालनीलः ।
विन्यस्तहस्तोऽपि नितम्बबिम्बे
धूर्तः समाकर्षति चित्तवित्तम् ॥३४

अङ्गनामङ्गनामन्तरे माधवो
माधवं माधवं चान्तरेणाङ्गना ।
इत्थमाकल्पिते मण्डले मध्यगः
संजगौ वेणुना देवकीनन्दनः ॥३५

केकिकेकादृतानेकपङ्केरुहा-
लीनहंसावलीहृद्यताहृद्यता ।
कंसवंशाटवीदाहदावानलः
संजगौ वेणुना देवकीनन्दनः ॥३६

संजगौ वेणुना देवकीनन्दनः ॥४०

बालिकातालिकाताललीलालया-
सङ्गसंदर्शितभ्रूलताविभ्रमः ।
गोपिकागीतदत्तावधानः स्वयं
संजगौ वेणुना देवकीनन्दनः ॥४१

पारिजातं समुद्धृत्य राधात्रयो-
रूपया मासभासा गुणैरङ्गने ।
शीतशीते वटे यामुनीये तटे
संजगौ वेणुना देवकीनन्दनः ॥४२

अग्रे दीर्घतरोऽयमर्जुनतरु-

Krishna Karnamrita Of Lila Sika Sushil Kumar De

by javanesegraviton

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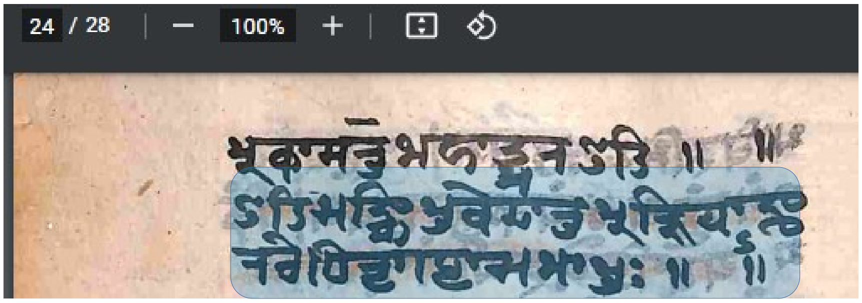
Pages 17 – 24 : Sankshipta Vedanta Prakriya Jnana Veda Akhya



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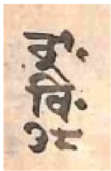
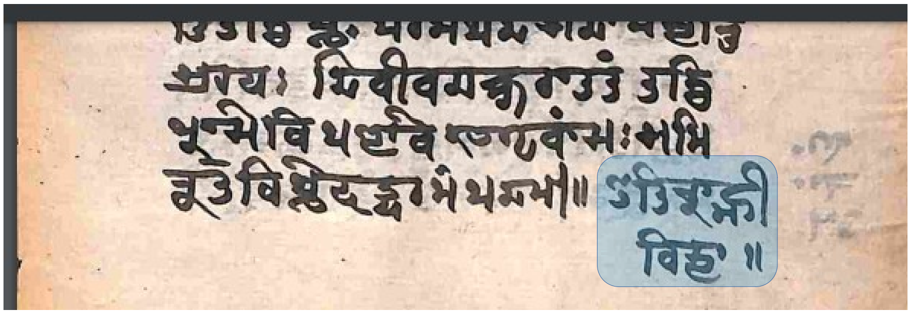
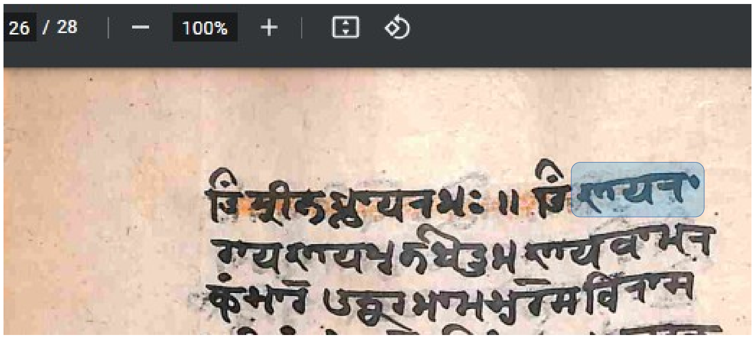
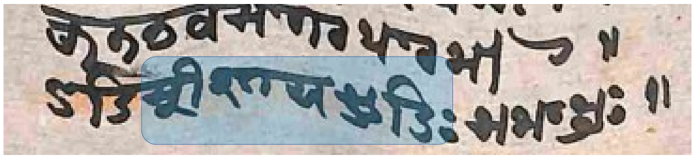




Pages 26 – 27 : Jaya Stuti





𑆯𑇀𑆫𑆵𑆓𑆟𑆼𑆯𑆤𑆩𑆂 𑇆 𑆮𑆳𑆱𑆶𑆢𑆼
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𑆠𑆶𑆁 𑆮𑆼𑆁 𑇑

उग्रनिउवनभवय निकुम्भभयय:
भूथाङ्गः भद्रीयउभा भुभावभु
भक्रमवीगठिभनी उडुउरणभ
ऽङ्गमुउ भपभुवभुक: घकोक
भधिनरुणगभि भायेनभयणनिहु
नकुयउ उठिभा भभभुवभु क
रणमगीगठिभनी भुङ्कभङ्गु ऽ
हुमुउ भकुकेम:क मत्रभय:
भूलभय: भनेभय: विष्णनभ
या उनकुभयङ्गोउ मुत्रभय:क:
मत्रभनेवकुउठिकाहुं भूधत्र
तुपभाषिंहुयहिलीयउ उध्त्र
भय: केम: भुलमवीं भुलभय।
क: भहुभुणुमिवायव: वणीहि

यपछुकंभिलिङ्‌ भभूत्नभयः
भैभनैयःकः भैनेङ्गनाङ्ग्नियभ
छुकंभङ्हूयङ्कवाउ भभैनेभयः
केमः विङ्लनभयःकः वाहिङ्लनं
ञ्जियपङ्कंभङ्हूयङ्कवाउ ङ
छिङ्गनभयःकेमः ण्उङ्केमङ्यं
भिलिङ्‌ ऊँङ्कमगीरं ग्रनङ्कभय१
कः ण्वभेवकण न्नमगीरङुगवि
छन्नुं भलिनभङ्‌ भियनिङ्गाउ
भङिउभन्नङ्कभयः केमः ण्उङ्केम
भङ्कुकमभमीयंमगीरंभमीय भू
ला भमीयंभनङ्व भमीयङ्गाहिङ्‌ः
भमीयभङ्लनभिउ छैनैवङ्लयाउ
उङ्ग भमीयङ्केनङ्कउं जकल

𑆑𑆬𑇀𑆑𑆓𑆘𑆩𑆴𑆑𑆁 𑆣𑇀𑆫𑆶𑆮𑆩𑆳𑆲𑆴𑆫𑆁 𑆠
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कंसह्रुक्रागिन्द्रियभकुउं चाप्रि
भाह्रिकंसाह्रुक्रागिन्द्रियंभकुउं
सलह्रभाह्रिकंसाह्रमनेन्द्रियं
भकुउभा पथिवीभाह्रिकंसाह्र
लेन्द्रियभकुउभा ण्डेथंथहुउरु
कंसभध्रि भाह्रिकंसामुतःका
ण्डविभकुउणि ण्डेथंथहुउरु
वेसहे ड्रकंसःसलसंसाह्रणि
न्द्रियंभकुउभा वायुसलसंसा
ह्रीन्द्रियंभकुउभा चप्रिसल
संसाह्रसन्द्रियंभकुउभा सल
ध्रसलसंसाह्रपञ्जेगिन्द्रियंभ
कुउभा पथिवीसलसंसाह्र
योगिन्द्रियंभकुउभा ण्डेथंथह्रु

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𑆮𑆑𑆵𑆤𑆢𑇀𑆣𑆤𑆂 𑇑 𑆮𑆳𑆬𑆴𑆑𑆳𑆪𑆳𑆬𑆴
𑆑𑆳𑆠𑆬𑇀𑆬𑆵𑆬𑆳𑆬𑇀𑆬𑆪𑆳𑆱𑆑𑆱𑆤𑇀𑆤
𑆩𑆴𑆠𑆗𑇀𑆫𑆬𑇀𑆬𑆠𑆳𑆮𑆴𑆲𑆷𑆩𑆂 𑆓𑆴𑆣𑆴𑆑𑆳𑆟𑆵
𑆠𑆣𑆠𑆮𑆱𑆤𑆂𑆱𑇀𑆮𑆁𑆠𑆼 𑆩𑆁𑆠𑇀𑆫𑆾 𑇒
𑆑𑆡𑆴𑆮𑆵𑇄𑆜𑆴𑆩𑆁𑆨𑆳𑆪𑆁𑆤𑆳𑆪𑆼𑆠
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𑆪𑆠𑆲 𑆩𑆁𑆠𑇀𑆫𑆾 𑇔 𑆱𑆼𑆬𑆴𑆩𑆤𑇀𑆤
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𑆨𑆴𑆪𑆮𑆴𑆲𑆩𑆳𑆬𑆴𑆑𑇀𑆬𑆴𑆠𑆂 𑆅𑆚𑇀𑆘𑆴𑆟𑆥𑆵

ॐ मन्ठेणअंभक्रिउः अंरणो १
मानसम्भीकानवभिउैमेविठ
वैरणयजीधकउनवाभिउाभुल्नः
नभ्रवभ्रणवैवाभिउभ्रहूणः अंग
णो ७ मनसमक्षवल्लील्लिमतरामु
ष्ठिउेनिधणिवक्रृणेधणल्लिउव
ल्लठः कंभवंमन्टवीमन्दरू
वायत्नः अंरणो २ धारिरू
उंभभक्षूदणणविवतुधयाभाम
ठभराठयभ्रक्रेनं वल्लवीवक्रव
ऋरिकंकभक भेरणोवीत
नभ्रवकीनभ्रनः॥ ॥
ओउमीठभ्रभिदं भभाभ्रभा॥
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प·
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𑆩𑆠𑆳𑆥𑆮𑆔𑇀𑆫𑆠𑆂 𑆱𑆴𑆢𑇀𑆣𑆳𑆥𑆁𑆮𑆁𑆨𑆷𑆩𑆳
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𑆪𑆳𑆨𑆷𑆠𑆴𑆢𑆴𑆨𑆷𑆩𑆳𑆲𑆩𑆵 𑆑𑇀𑆫𑆶𑆤𑇀𑆠𑆳𑆤
𑆲𑆠 𑆱𑆴𑆢𑇀𑆣𑆴𑆮𑆶𑆢𑇀𑆣𑆩𑆠𑆳𑆱𑆳𑆩𑆳𑆲𑆶𑆩
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𑆫𑆂 𑆨𑆮𑆑𑆶𑆢𑇀𑆨𑆮𑆴𑆯𑇀𑆮𑆼𑆮𑆴𑆮𑆴𑆱𑆴𑆁𑆲
𑆬𑆟𑆳𑆠𑆵 𑆢𑆨𑆶𑆲𑆩𑆳𑆱𑇀𑆢𑆮𑆠𑆩𑆳𑆲
𑆝𑆼𑆤𑆳𑆮𑆴𑆱𑆩𑆼𑆬𑆼𑆂 𑆤𑆢𑆴𑆲𑆶𑆤𑆳
𑆩𑆼𑆠𑆝𑆮𑆂 𑆑𑆤𑆱𑆴𑆢𑇀𑆣𑆴𑆥𑆪𑆵𑆬𑆠𑆂
𑆬𑆼𑆤𑆳𑆩𑆠𑆤𑆳𑆘𑆩𑆠𑇀𑆠𑆳𑆲𑆶𑆤𑆠𑆶𑆥𑆠
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𑆮𑆴𑆱𑇀𑆮𑆃𑆳𑆥𑆴𑆬𑇀𑆬𑆨𑆼𑆢𑆽𑆥𑆴𑆨𑆼𑆢𑆑
𑆢𑆠𑆡𑆳𑆑𑇀𑆱𑆮𑆴𑆠𑆳 𑆱𑆲𑆳𑆬𑆵𑆮𑆱𑆠𑆼
𑆥𑇀𑆫𑆬𑆼𑆢𑆥𑆳𑆤𑆁𑆬𑆼𑆬𑆾𑆑𑆼𑆰𑆶𑆣𑆑𑆳𑆫𑆠𑆾
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भूमात्मा। मुहुर्मुहुः सं भगवि
निभृतवति त्वत्प्रपि प्रभा:व
नुगपेवस्र प्रभाऽऽतु भविङ्गवि
भिन्नुःउगतिमेकभङ्कविग भीमित
मभृकस्रलि उभिदकृषु पगावर
कृनणिप्रिभचकमलि ठमसातु
गतृष भक्तविकुत्राव ठवति तु
मनीभवविहुभप्रानमेषभाद
किंम महाविहुहितयमभभिम
त्रि कल्लतौ गविहठलतमम
मयति स्पृतिपि भयाविहः नि
यपग: यमिहियठलभंकाठव
मे पनिहठं भूमहुतउ पा न्वक्कन
मिनमेमिति मभभवाङ्मृतिस्वाद

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